



Application

Thank you for your interest in Early Head Start and/or Head Start 0-5.

Summit Head Start 0-5 is able to serve 35 children ages 3-5 and 24 children ages 6 weeks to 3 years old and one pregnant woman. Head Start is an income-qualifying program. Families with children with special needs are encouraged to apply. Early Head Start and Head Start programs provide comprehensive family services for families with children ages prenatal to 5 years old. We work in partnership with the families and the community in providing comprehensive services, including:

- Health Support/ Mental Health Support
- Education Services
- Self-Sufficiency Development

We take pride in participating in an integrated program model within the school district preschools, and community-based center programs. We focus on the importance of child initiation, creative play, hands-on discovery, and continuous exposure to developmentally appropriate activities for each child.

Available programming includes:

- Full day preschool for children ages 3-5
- Full year childcare/preschool for infants, toddlers, and preschoolers

The Head Start 0-5 program is a partnership between Summit County Government, Summit School District, Early Childhood Options, Summit County Preschool, Lake Dillon Preschool, Clayton Early Learning and Carriage House Early Learning Center.

As part of the process of recruiting eligible children and their families, the following information is required. Please complete and return the following to us:

- _____ Completed Application
- _____ Signed Interagency Release
- _____ Family Income Verification for the last 12 months (e.g., W-2, paystubs, employer letter verifying income) OR _____ Residency Verification
- _____ Copy of Child’s Birth Certificate
- _____ ASQ3 & ASQSE 2 Parent Questionnaires

Families applying for full year, full day childcare/preschool will be asked to also apply for the Colorado Child Care Assistance Program (CCCAP) when available.

We accept applications year-round, and always maintain a waitlist.

Family Engagement Specialists (English/Spanish)

Damarys Peralta 970.406.3070 *bilingual

Jordan Rugama 970.406.3063 *bilingual



Summit Head Start 0-5 Eligibility Application 2021-2022

Please fill out application completely. All the information will be kept confidential and only shared to determine appropriate placement.

Child's Name: _____
First Name Middle Name Last Name

Date of Birth: _____ **Sex:** Masculine Feminine

Has your child previously been enrolled in Head Start or Early Head Start? Yes No

If yes, please write the name of the program: _____

How did you hear about Head Start? _____

Race: White Native American/ Alaskan Native Asian
 Black/Afro-American Hawaiian or Pacific Islander Multi-Racial

Ethnicity: Hispanic or Latino Not Hispanic or Latino

Child's primary language: _____

Family Type:

- Two parent household
- Single parent household
- Parent lives with a partner
- Parents are divorced/separated
- Blended family
- Foster family
- Lives with grandparent or guardian

Parent/Guardian #1

Name: _____ **Date of Birth :** _____

Phone Number: _____ **Lives with child?** Yes No

Relationship to child: _____ **Provides Financial Support?** Yes No

Place of Employment: _____ **E-mail:** _____

Employment Status

Full-Time Part-Time Unemployed Disabled Home Seasonal

Full-time student Part-time student

Highest Grade Completed

9^o or less Some High School High School Diploma/GED Some College

Associates Bachelors Masters Doctorate

Language: _____ **English Proficiency** None Little Moderate Proficient

Are you pregnant? Yes No Doesn't Apply **Due Date?** _____

Parent/Guardian #2 (even if 2nd parent/guardian/caregiver is not in the same household as child)

Name: _____ **Date of Birth :** _____

Phone Number: _____ **Lives with child?** Yes No

Relationship to child: _____ **Provides Financial Support?** Yes No

Place of Employment: _____ **E-mail:** _____

Employment Status

Full-Time Part-Time Unemployed Disabled Home Seasonal

Full-time student Part-time student

Highest Grade Completed

9^o or less Some High School High School Diploma/GED Some College

Associates Bachelors Masters Doctorate

Language: _____ **English Proficiency** None Little Moderate Proficient

Are you pregnant? Yes No Doesn't Apply **Due Date?** _____



**Summit Head Start 0-5
General Information**

Mailing Address: _____
 _____ City State Zip Code

Physical Address: _____
 (If different) _____ City State Zip Code

Alternate contact person: _____ **Phone number:** _____

Service preference (if you're applying for Early Head Start, ages 0-3)

- Childcare for EHS (0-3 year olds) Prenatal

School of preference (if you're applying for Head Start, ages 3-5)

- Dillon Valley Elementary Silverthorne Elementary Summit County Preschool
 Upper Blue Elementary Lake Dillon Preschool Carriage House Early Learning Center

Number of bedrooms: _____

How many people live with the child (including family members and roommates): _____

Name _____	Gender _____	DOB _____	Relationship _____
Name _____	Gender _____	DOB _____	Relationship _____
Name _____	Gender _____	DOB _____	Relationship _____
Name _____	Gender _____	DOB _____	Relationship _____
Name _____	Gender _____	DOB _____	Relationship _____

Type of services family is currently receiving (mark all that apply): N/A

- | | | |
|---|--|---|
| <input type="checkbox"/> TOB Tuition Assistance | <input type="checkbox"/> CHP+ | <input type="checkbox"/> SSI-Supplemental Security Income |
| <input type="checkbox"/> TANF -Public assistance/welfare | <input type="checkbox"/> Public housing | <input type="checkbox"/> WIC- Women, Infant, Children |
| <input type="checkbox"/> Unemployment benefits | <input type="checkbox"/> Child support/alimony | <input type="checkbox"/> Kinship assistance |
| <input type="checkbox"/> LEAP - Energy program assistance | <input type="checkbox"/> Foster care/adoption subsidy | <input type="checkbox"/> CCCAP- Child Care Assistance Program |
| <input type="checkbox"/> FU/FIRC -Families United home visitation | <input type="checkbox"/> NFP -Nurse Family Partnership | <input type="checkbox"/> SFOP- Strengthening Families |
| <input type="checkbox"/> Medicaid/Medicare | <input type="checkbox"/> Food Stamps (SNAP) | <input type="checkbox"/> Advocates for Victims of Assault |
| | | <input type="checkbox"/> Other (please list): |

Family circumstances within the immediate household (mark all that apply): N/A

- | | |
|---|---|
| <input type="checkbox"/> Substance abuse/treatment | <input type="checkbox"/> Family member other than child with medical issue, disability/special need |
| <input type="checkbox"/> Domestic violence | <input type="checkbox"/> Family member or child with or receiving mental health support |
| <input type="checkbox"/> Loss of family member through separation/divorce | <input type="checkbox"/> Parent deported |
| <input type="checkbox"/> Loss of family member through death | <input type="checkbox"/> Abuse/neglect of child |
| <input type="checkbox"/> Incarcerated family member (in the last 12 months) | |

Was the family impacted by pandemic: Yes No

The family experienced one or more of the following: Loss of housing, loss of employment, had food security concerns, family was worried about providing meals, affording food costs, consistently accessing food banks a/o COVID specific food programs, someone in the immediate household had a positive COVID-19 test result, or COVID-19 related death in the household.

Was the applicant child premature? _____

If yes, how many weeks? _____

Was the oldest child born when parent was under 18 years of age & unmarried Father Mother N/A

At least one parent/Guardian is a member of the Unites Stated Military Yes No

Do you have internet access at home? Yes No

Do you have stable housing? Yes No

Is at least one parent/guardian's names listed on the lease? Yes No

In the last 12 months, did you live in a car, shelter, campground, park, or rely on friends or relatives for housing?

No Yes (Please circle which one)

How many times has the family moved in the last 12 months? 0 1 2 3 4

To the best of my knowledge, the information given in this application is accurate and true. I also understand that failure to respond to all questions truthfully may negatively impact my child's placement. Completion of this application does not guarantee enrollment in any program.

Parent/guardian signature: _____ **Date:** _____

Health Home

1. Does applicant have a Medical Home and/or access to continuous Health Care? Yes No

Special Needs Concerns

1. Do you have any concerns about your child? Yes No

2. Does your child have any allergies? Yes No

If yes, please explain:

Has this been diagnosed by a professional? Yes No

2. Has your child ever received special education services or early intervention? Yes No

3. Is your child on an Individualized Education Plan (IEP)? Yes No

If yes, please write where child was attending: _____

4. Is your child on an Individualized Family Service Plan (IFSP)? Yes No

If yes, please write where child was attending: _____

5. Do you have any special education documentation? Yes No Not applicable

*If you marked yes to any of these questions, please fill out a Release of Information form.

List any additional information you would like us to be aware of: _____

Name of specialist/ clinic/ school district that works with your child (name of doctor, clinic, etc.): _____

Phone number _____

To the best of my knowledge, the information given in this application is accurate and true. I also understand that failure to respond to all questions truthfully may negatively impact my child’s placement. Completion of this application does not guarantee enrollment in any program.

Parent/guardian signature: _____ **Date:** _____



**Consent for the Release of Confidential Information
Summit Head Start 0-5**

Child's Name: _____

Date of Birth: _____

I _____ (printed name of parent/guardian) authorize the Summit Head Start (HS0-5) Program to 1) include the information I provide on enrollment and assessment paperwork in confidential, secure databases*, 2) share my child's name and DOB with Summit School District in order to track long-term outcomes for HS0-5 participants, and 3) disclose and exchange information about my case with relevant partner staff and the following organizations/programs:

HS0-5 Partners—HS0-5 partners with several agencies to deliver program services. It will be necessary for us to share child information to determine enrollment and maintain enrollment with the following:

- | | |
|--|--|
| <p>Early Childhood Options (ECO)
 Family & Intercultural Resource Center (FIRC)
 Summit School District (SSD)
 Summit County Preschool
 Lake Dillon Preschool
 Clayton Early Learning
 Results Matter (state ECE initiative)
 Carriage House
 -Building Hope
 -Breckenridge Childcare Tuition Assistance</p> | <p>Summit County Government
 -Early Intervention Colorado (EI)
 -Public Health Nurses
 -Women Infants & Children Program (WIC)
 -CCCAP (Colorado Child Care Assistance Program)
 -Human Services
 -Summit County Right Start Project (county ECE initiative)
 -Mili Sarmiento Shoemaker, LPC, RPT-S
 - Advocates for Victims of assault _____ Please initial
 - Smart Bellies</p> |
|--|--|

Health Tracking—If enrolled, HS0-5 is required to track health information. Please provide names of any additional health providers you work with so we may contact them to share medical information. I authorize the following providers to exchange my medical and dental health information with Summit County Head Start 0-5:

- | | | |
|--|---|---|
| <p>Centura/High Country Healthcare (HCHC)
 Summit County Public Health</p> | <p>Dr. Ebert Santos
 Summit Community Care Clinic</p> | <p>Pediatric Dental Group
 All Kids Dental P.C.</p> |
|--|---|---|

Health Care Providers: _____

Dental Care Providers: _____

Other: _____

Please inform HS0-5 staff if you change primary health providers.

_____ **Please initial**

Additional Support—To support you and your family, we work with many other community partners. Please initial the additional organizations you allow us to share information with.

- | | |
|---|---|
| <p>_____ Advocates for Victims of Assault
 _____ Colorado Mountain College (ESL & Family Literacy)
 _____ Colorado Workforce Center
 _____ Summit County Child Care Centers/Licensed Child Care Providers</p> | <p>_____ Holiday Donation Agencies
 _____ Nurse Family Partnership
 _____ Strengthening Families (Y&F)
 _____ NW Colorado Center for Independence</p> |
|---|---|

*Names of databases given upon request.

I consent and understand that I can revoke my permission to release confidential information at any time. I understand that use of child data may be used for long term studies unless I sign for revocation of consent. I understand that some or all of the above listed agency personnel are required by law to report any suspected abuse and/or neglect.

Parent/Guardian Signature

Date

EHS/HS Staff Signature

Date

For Revocation of Consent Only

Date: _____

Parent/Guardian Signature: _____

Staff Signature: _____